

**Jackson County Planning Board**  
**April 13, 2017 – 6:00 pm**  
**Department on Aging – Heritage Room**

**Agenda**

- 1. Call to Order and Quorum Check**
- 2. Public Comment (3 minutes per speaker)**
- 3. Approval of the Agenda**
- 4. Approval of Minutes (March 2, 2017)**
- 5. Old Business:**
  - a. Walter Ashe**
- 6. New Business:**
  - a. Comprehensive Plan update**
- 7. Adjournment**