

**Jackson County Historic Preservation Commission**  
**April 16<sup>th</sup>, 2019 – 5:00 pm**  
*Mountain Heritage Center-Exhibit Gallery*

## **Agenda**

- 1. Call to Order and Quorum Check**
- 2. Public Comment (3 minutes per speaker)**
- 3. Approval of the Agenda**
- 4. Approval of the Minutes – (February 19<sup>th</sup> and March 19<sup>th</sup>, 2019)**
- 5. New Business**
  - a) Greening Up the Mountains Update**
- 6. Adjournment**