

# **Jackson County Historic Preservation Commission**

**August 13<sup>th</sup>, 2019 – 5:00 pm**

*Jackson County Public Library-Genealogy Study Room*

## **Agenda**

- 1. Call to Order and Quorum Check**
- 2. Public Comment (3 minutes per speaker)**
- 3. Approval of the Agenda**
- 4. Approval of the Minutes – (July 16<sup>th</sup>, 2019)**
- 5. New Business**
  - a) Greening Up the Mountains Discussion**
  - b) Updates**
- 6. Adjournment**